



PATENT  
450100-02669

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants : Veselin Brankovic, et al.  
Serial No. : 09/593,178  
Filed : June 13, 2000  
For : WIRELESS TRANSMISSION SYSTEM  
Examiner : Sonny Trinh  
Art Unit : 2687

745 Fifth Avenue  
New York, NY 10151  
Tel: 212-588-0800

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☒ No additional fee is required.  
☐ The fee has been calculated as shown below.  
☐ This is an application of a small entity under 37 CFR 1.9(f), and the amounts shown in parentheses apply.

Claims as Amended

(1)	(2) Claims remaining after amendment	(3)	(4) Highest number previously paid for	(5) Present extra	(6) Rate	(7) Additional Fee
Total claims	20	Minus	** = 33	* 0 x	\$50 (25)	= \$ 0
Independent claims	3	Minus	*** = 5	* 0 x	\$200 (100)	= \$ 0
Total additional fee for this amendment						\$ 0

- \* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.  
\*\* If the highest number of total claims previously paid for is less than 20, write "20" in this space.  
\*\*\* If the highest number of independent claims previously paid for is less than 3, write "3" in this space.

- ☐ This application contains a multiple dependent claim. The required fee of \$300 (150) has been previously paid ☐, or is paid herewith ☐.
- ☐ This response is being filed within the \_\_\_\_ month following the expiration of the term originally set therefor. This is a petition to request a \_\_\_\_ month extension of time. A check covering the cost of the petition is enclosed.
- ☐ A check in the amount of \$\_\_\_\_ is attached, which covers the cost of ☐ additional claims x petition for extension of time.
- ☐ Charge \$\_\_\_\_ to Deposit Account No. 50-0320.
- ☒ Please charge any additional fees incurred by reason of this response or credit any overpayment to Deposit Account No. 50-0320.

CERTIFICATE OF HAND DELIVERY

I hereby certify that this correspondence is being hand delivered to the Patent and Trademark Office on November 25, 2005.

Thomas F. Presson  
(Name of person signing hand delivery)

Signature

November 25, 2005  
Date of Signature

Respectfully submitted,

FROMMER LAWRENCE & HAUG LLP  
Attorneys for Applicants

By:

Thomas F. Presson  
Reg. No. 41,442



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

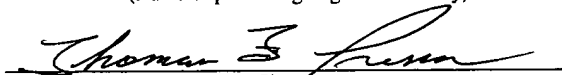
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Confirmation No. : 5448

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(212) 588-0800

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**AMENDMENT UNDER 37 C.F.R. §1.121**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Office Action mailed on August 24, 2005, having a three-month shortened statutory period for response set to expire on November 25, 2005 (November 24, 2005 being Thanksgiving), please amend the above-captioned application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 3 of this paper.

**Remarks/Arguments** begin on page 8 of this paper.